



"A Place To Be Me"

Programming by Children's Dispensary • Serving our community for over 100 years

WINTER QUARTER SIGN UP 2017/2018

Client's name: _____ Date of birth: _____

Please circle the dates that the client will be attending. Choose as many or as few dates as you like. The client is expected to attend every event you sign-up for. You are responsible to call when your client is ill or unable to attend the programming for which they are registered. Transportation is your responsibility.

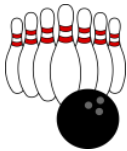


Culinary Arts @ Grace UMC, 3012 S Twyckenham Drive, South Bend

Learn to prepare meals with your friends!

5:00 - 7:00 p.m. Mon: 12/11, 1/22, 1/29, 2/12

\$15 per session X # of sessions: \$ _____



Bowling League @ Strikes & Spares, 5419 Grape Road, Mishawaka

Build teamwork by bowling with your friends!

5:00 - 7:00 p.m. Mon: 12/4, 1/8, 2/5

\$15 per session X # of sessions: \$ _____



Creative Arts @ The Beacon 4210 Lincoln Way West, South Bend, IN 46628

Have fun exploring your creative side with your friends

5:00 - 7:00 p.m. Wed: 12/6, 1/10, 2/14

\$15 per session X # of sessions: \$ _____

Community Fun Days - Mon. & Wed: 5:00 p.m.- 7:00 p.m.

Enjoy spending time with your friends while engaging in a variety of activities in the community.

12/13 Christmas Lights @ Winding Brooke & Dinner @ McDonalds, University Drive Mishawaka

1/17 Swimming @ Kroc Center, 900 W. Western Ave. South Bend

1/24 Music Therapy @ Beacon, 4210 Lincoln Way West, South Bend, IN

1/31 Bounce House & Go Karts @ Strikes & Spares, 5419 Grape Rd. Mishawaka Ave

2/7 Creative Arts @ Pigeon & Hen Pottery, 217 S. Michigan St. South Bend

2/21 Swimming @ Kroc Center, 900 W. Western Ave. South Bend

2/26 Bounce House & Go Karts @ Strikes & Spares, 5419 Grape Rd. Mishawaka, IN

2/28 Music Therapy @ The Beacon, 4210 Lincoln Way West, South Bend, IN

\$15 per session X # of sessions: \$ _____

Saturday FUN DAYS! – Sat. 10:00 am-12:00 pm

12/9 Christmas Party @ Grace UMC, 3012 Twyckenham Dr. South Bend

1/13 AMC Sensory Movie @ Showplace 16, 450 W. Chippewa Ave. South Bend

1/27 Brunch W/Friends @ Steak N Shake, 5415 Grape Rd. Mishawaka IN

2/10 AMC Sensory Movie @ Showplace 16, 450 W. Chippewa Ave. South Bend

2/24 Volunteer @ Humane Society, 2506 Grape Rd. Mishawaka, IN

\$15 per session X # of sessions: \$ _____



A caregiver will be attending with my child/client on (list dates) _____

Caregivers are expected to remain with the client during the event and to assist staff to encourage appropriate participation.

PROGRAM CELL PHONE #574-300-8194

Please make note and use this number when your child/client is ill or unable to attend the programming for which they are registered. If no answer, always leave a message. *Do not use the office number.*

- Client is not to arrive more than **ten (10) minutes** before an event, and should be picked-up no more than **ten (10) minutes** after an event.



I am able pay for these programs

I am requesting full financial aid.

I am able to pay \$_____ and am requesting partial financial aid for the remainder.

Name _____ Address _____

Enclosed is my check money order for \$_____ payable to the *Children’s Dispensary, Inc.*

OR

Please charge \$_____ to my (check one) Visa MasterCard Discover Amer. Express

Name _____ Address _____

Card Number _____ Expiration Date ____/____ Security Code _____ (3 digits on back of card)

How did you discover our programs? _____

The Children’s Dispensary has a responsibility to all our program participants. If at any time an individual participant is struggling within the program parameters, i.e. activity participation, disregard to authority or established etiquette, we will call a Care Conference to determine a workable solution that best serves the individual, other participants and the program as a whole.

I certify that I have read and understood the information above.

Parent/Guardian Signature Date

At no time will we dispense medication during our programs.

I certify that I have read and understood the information above.

Parent/Guardian Signature Date

The Sign-Up Sheet & Registration forms must be received in our office no later than November 29, 2017.

The Registration form is required. Registration forms are then good for the entire year.